TITLE OF REAL ESTATE—Form 1371/4—W. A. Seybt & Co., Office Supplies, Greenville, &

## STATE OF SOUTH CAROLINA SFP 26 12 34 PH 2000

COUNTY OF GREENVILLE



## Know All Men by These Presents:

That in consideration of the sum of

I, Mary Hartin, Two Thousand, One Hundred (\$2,100.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, namely: John W. Morgan and Lida Lee Morgan, share and share alike, their heirs and assigns forever:

All that piece, parcel or lot of land situate in Saluda Township, Greenville County, State of South Carolina, on the east side of U. S. Highway No. 25, or the Buncombe Road, containing thirteen acres, more or less, and having the following metes and bounds, to wit: BEGINNING at a point in the intersection of Buncombe road and a county road, and running thence with Buncombe road N. 3-30 W. 302 feet to point near east edge of concrete; thence along east edge of said road N. 12-00 W. 103 feet to a nail and cap; thence over iron pipe on Highway R.O.W. Line S. 88-00 E. 349.5 feet to iron pipe; thence N. 12-15 W. 240 feet to iron pipe; thence N. 47-45 E. 300 feet to iron pipe; thence N. 87-45 E. 350 feet to iron pipe; thence S. 19-15 B. 450 feet to iron pipe; thence S. 47-30 W. 103.2 feet to iron pipe; thence S. 10-05 W. 260 feet to iron pipe; thence N. 79-55 W. along county road 200 feet to nail in said road; thence S. 69-45 W. 243.5 feet to iron pipe in center of old road; thence S. 89-00 W. 213 feet to iron pipe in southern edge of said county road; thence S. 80-00 W. 147 feet to iron pipe south of said county road; thence N. 75-30 W. 90 feet to beginning corner, excluding, however, that portion of said property occupied by a family graveyard known as the Trammell Cemetery, and subject to an easement of record in favor of the Duke Power Company, and being portions of two tracts of land conveyed to me by deeds of record from R. A. Lunsford.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal day of September Fifty-Six. of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me M.A. Glenn COUNTY OF GREENVILLE he saw the within named grantor(s) and made oath that Marv Hartin sign, seal and as her act and deed deliver the within written deed, and that he, with witnessed the execution thereof. Sworn to before me this. Bowen Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina I, COUNTY OF. Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this A. D., 19\_ (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_. 12:33 P.F.

\_\_\_\_\_\_19 56 , at/ \_\_\_\_\_M., No.\_\_\_

Recorded this 26th day of September